

What is Islamophobia and how much is there? Theorizing and measuring an Emerging comparative concept

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Islamophobia is a recently recognized notion within the field of social sciences, namely in the realm of comparative analysis. However, a universally recognized definition of Islamophobia that allows for comprehensive comparative and causal analysis has not been established. This article delves into the examination of the utilization of the term Islamophobia throughout public and intellectual discourse, highlighting the existence of these discourses across many platforms. The provided statement further utilizes research on the creation of concepts, prejudice, and related manifestations of status hierarchies in order to present a practical definition of Islamophobia within the realm of social science. This definition characterizes Islamophobia as the manifestation of indiscriminate unfavorable attitudes or feelings specifically targeted against Islam or individuals identifying as Muslims. The paper examines the suitability of various metrics for assessing Islamophobia and highlights the advantages of conceptual development in facilitating comparative and causal analysis. in philosophy and the concept of hagg in Islam, as well as the parallel between the philosophical notion of the State and its connection with religious teachings on obedience to authority, are among the factors that Al-Farabi cites as evidence for the relationship between philosophy and religion. This research contributes to fostering harmony across divergent religious and philosophical factions.

Keyword- Islamic philosophy



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Introduction

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article comes to the conclusion that the Islamic business management model is adaptable enough to accommodate changes in accordance with the circumstances in order to achieve the maximum outcome of the organization, which is to the benefit of the entire community and does not involve any religious prejudice. This is the conclusion that is reached at the end of this article.

Researchers in the field of business are currently focusing a lot of their attention on attempting to find a solution to the issue, "How should company leaders handle their responsibilities?"

"The Surrender" is what the word "Islam" signifies, and it alludes to the process by which man submits his will and purpose to that of God. The name Islam comes from the Arabic language and it carries with it the connotation of submission, surrender, and obedience. One of the most fundamental tenets of the religion of Islam is to render one's complete and utter subservience to Allah and to fulfill his directives. One of the other literal definitions of the word Islam is "peace," and this emphasizes that the only way to obtain genuine mental and bodily calm is to submit oneself to the will of Allah and accept his laws. Mawdudi (1960) asserts that the most fundamental aspects of Islam are submission and obedience to Allah, who is the Lord of the universe. According to Abbasi et al. (2010), the religion of Islam is credited with inventing an innovative management paradigm that, for more than a thousand years, has encouraged civility, wealth, diversity, and happiness among people of various creeds and ethnic origins all over the world. In the current political and social climate around the world, Muslims are under a moral imperative to demonstrate a dedication to the establishment of institutions that model themselves after the Islamic approach to administration. The administration of organizational companies by taking a holistic perspective



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