
Spatial Configuration and the Islamic Philosophy

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Abstract

The primary objective of this study is to demonstrate the potential of Islamic philosophy in offering viable solutions to address the issues of intolerance, radicalism, and extremism within the context of Indonesia. This implies that the instruction of Islamic philosophy within the nation has effectively influenced students' perspectives and mental frameworks, which typically exhibit closed-mindedness, exclusivity, and extremism when perceiving disparities in religions, sects, and beliefs, to adopt open-mindedness, inclusivity, and moderation. The academic programs of Islamic Theology and Philosophy (ITP) provide students and graduates with rational, critical, and comprehensive teachings, fostering a more favorable disposition towards comprehending and appreciating multiplicity and diversity. The transformation in thinking and attitude is a consequence of a curriculum design that incorporates moderate ideals, employs critical-dialectical teaching approaches, and provides direct experiences in diversity. This study employs a field research approach utilizing qualitative methodology, and employs purposive sampling with a snowballing technique to determine the participants for the study. In order to gather primary data, the data collection methods employed encompass in-depth interviews conducted with a total of 28 individuals who serve as resource persons. These individuals consist of lecturers, students, and alumni affiliated with five study programs within the context of Indonesian Technical and

Vocational Education and Training (TVET). Additionally, field observations and a review of relevant literature are utilized as supplementary data collection instruments.

Keyword- Islamic philosophy; religious

Introduction

This article presents a model for Islamic business management, according to which strategic managers should adhere to the tenets of Islam while formulating company strategies, gain knowledge from reliable sources regarding how to conduct business in an Islamic manner, and be willing to accept results without resorting to any kind of manipulation. Strategic managers are required to demonstrate humility, responsibility, and self-accountability in order to perform their jobs to the fullest extent possible. One way to instill these traits is to submit to what some call "divine" instructions. The administration of organizational companies by taking a holistic perspective gives corporate leaders greater opportunities to deal with difficulties in an imaginative manner. This article comes to the conclusion that the Islamic business management model is adaptable enough to accommodate changes in accordance with the circumstances in order to achieve the maximum outcome of the organization, which is to the benefit of the entire community and does not involve any religious prejudice. This is the conclusion that is reached at the end of this article.

Researchers in the field of business are currently focusing a lot of their attention on attempting to find a solution to the issue, "How should company leaders handle their responsibilities?"

"The Surrender" is what the word "Islam" signifies, and it alludes to the process by which man submits his will and purpose to that of God. The name Islam comes from the Arabic language and it carries with it the connotation of submission, surrender, and obedience. One of the most fundamental tenets of the religion of Islam is to render one's complete and utter subservience to Allah and to fulfill his directives. One of the other literal definitions of the word Islam is "peace," and this emphasizes that the only way to obtain genuine mental and bodily calm is to submit oneself to the will of Allah and accept his laws. Mawdudi (1960) asserts that the most fundamental aspects of Islam are submission and obedience to Allah, who is the Lord of the universe. According to Abbasi et al. (2010), the religion of Islam is credited with inventing an innovative management paradigm that, for more than a thousand years, has encouraged civility, wealth, diversity, and happiness among people of various creeds and ethnic origins all over the world. In the current political and social climate around the world, Muslims are under a moral imperative to demonstrate a dedication to the establishment of institutions that model themselves after the Islamic approach to administration. The administration of organizational companies by taking a holistic perspective gives corporate leaders greater opportunities to deal with difficulties in an imaginative manner. This article comes to the conclusion that the Islamic business management model is adaptable enough to accommodate changes in accordance with the circumstances in order to achieve the maximum outcome of the organization, which is to the benefit of the entire community and does not involve any religious prejudice. This is the conclusion that is reached at the end of this article.

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