

MARRIAGE IN THE LIGHT OF HADITHS

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Abstract:

It is not good not to get married despite being able to. It is not right for a man to run away from the bazaar of the world and engage in fasting and prayers day and night and not even get close to marital life. The person is ignorant who does not get married in the wave of piety and if he gets married then he does not pay his wife's dues. He is busy day and night in preaching and worship and is oblivious to the news of his family. According to this tradition, paying the dues of children, guests and one's body is called taqwa. The Prophet (peace and blessings of Allaah be upon him) said: "A woman is married on the basis of four things:

Introduction:

Hazrat Obaidullah bin Masood (may Allah be pleased with him) says that the Holy Prophet (peace and blessings of Allah be upon him) said to us: "Young people! Whoever of you is able to fulfill the obligations of marriage, he should get married. Yes, the person who is not able to fulfill the obligations of (marriage) should fast, because (fasting) will reduce his sexual feelings. The husband is responsible for the wife's necessities of life such as clothing, food, shelter and other daily expenses. Anyone who can afford it must get married. Getting married saves the eyes from wandering around. Satisfaction through legitimate means protects man in every way. The unmarried man is always in the grip of the devil. A person who cannot afford the responsibilities of married life should try to cool down his sexual feelings by fasting continuously. One of the benefits of fasting is that his soul will continue to get rid of material densities. Secondly, it is the most effective way to attain nearness to God Almighty. This creates the attribute of self-control in man.

The Holy Prophet (sws) summoned Hazrat Uthman bin Mazoon (may Allah be pleased with him). When they came, the Prophet (peace and blessings of Allaah be upon him) said: Do you object in my way? He said: O Messenger of Allah (peace and blessings of Allah be upon him)! I am. " The Prophet (peace and blessings of Allaah be upon him) said: "(My way is that I sleep in one part of the night and offer (prayer) in one part of it. I fast and I do not fast. I marry women. O 'Uthman (may Allah be pleased with him), then fear Allah and do not deprive yourself of the rights of your guest, your wife and your soul. Your children have a right over you. But it is true. So fast and break your fast, offer supererogatory prayers at night and go now! " I will pray and I will always fast, I will not break my fast even for a single day. Was

It is not good not to get married despite being able to. It is not right for a man to run away from the bazaar of the world and engage in fasting and prayers day and night and not even get close to marital life. The person is ignorant who does not get married in the wave of piety and if he gets married then he does not pay his wife's dues. He is busy day and night in preaching and worship and is oblivious to the news of his family. According to this tradition, paying the dues of children, guests and one's body is called taqwa. The Prophet (peace and blessings of Allaah be upon him) said: "A woman is married on the basis of four things:

- (1) Because of his property.
- (2) His Indian nobility.
- (3) Because of its beauty.
- (4) On the basis of his piety.

People who are greedy for wealth try to strengthen their financial position by marrying a rich woman. It is also in their view that their children will inherit their mother's property and wealth. Some people are anxious to gain respect and they use various tactics to gain prominence and privilege in the society. Anyone who thinks with his mind that he should marry a girl who belongs to a noble family to satisfy his ambition, whether he has any other attribute or not, has no interest in it. Therefore, the family of the girl he is marrying should be treated with respect in the society. Examples of marrying only on the basis of religion and piety, ignoring family nobility, are found in the prophetic age. The Holy Prophet (sws) married his sister Zainab bint Bakhsh to his slave Zaid bin Harith. Zayd's son Osama married Fatima bint Qais, a daughter of Bani Fahr. Syedna Bilal Riyah married the sister of Hazrat Abdul Rahman bin Awf and Quraysh. It can also be deduced from this that man should establish his relations with pious and God-fearing people. The immorality of the wicked and immoral man unwittingly slowly removes even the most pious from his path.

The Holy Prophet (peace and blessings of Allah be upon him) said:

Quality of life should not be monitored. If you get a marriage message from an honest, spicy and hardworking boy, you should accept it. Religion and morality should be given utmost importance in connection with marriage. Islam is a religion of nature. The beauty of the Prophet (peace and blessings of Allah be upon him) is a beacon for us and the life of the Prophet (peace and blessings of Allah be upon him) is like a beacon for us. Due to the commandments and sayings of the Holy Prophet (P.B.U.H), the foundation of civilization is still established today. May Allah help us to adhere to our religion and follow its teachings? (Amen)

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