

The Integration of Islamic Philosophy and Modern Psychology in Ibn Sina's Concept of Marriage

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Abstract

The objective of this qualitative research is to explore the notion of marriage as understood by Ibn Sina, and to examine the potential synthesis between Ibn Sina's perspective and John Bradshaw's modern psychological understanding of marriage, as presented in their respective written works. Upon conducting a comprehensive analysis of many sources, the writers have determined that Ibn Sina overlooked several topics that were extensively examined by John Bradshaw. This study asserts that the integration of multidisciplinary studies is necessary to supplement Islamic knowledge and modern studies, hence facilitating a comprehensive discourse.

Introduction

This article presents a model for Islamic business management, according to which strategic managers should adhere to the tenets of Islam while formulating company strategies, gain knowledge from reliable sources regarding how to conduct business in an Islamic manner, and be willing to accept results without resorting to any kind of manipulation. Strategic managers are required to demonstrate humility, responsibility, and self-accountability in order to perform their jobs to the fullest extent possible. One way to instill these traits is to submit to what some call "divine" instructions. The administration of organizational companies by taking a holistic perspective gives corporate leaders greater opportunities to deal with difficulties in an imaginative manner. This

article comes to the conclusion that the Islamic business management model is adaptable enough to accommodate changes in accordance with the circumstances in order to achieve the maximum outcome of the organization, which is to the benefit of the entire community and does not involve any religious prejudice. This is the conclusion that is reached at the end of this article.

Researchers in the field of business are currently focusing a lot of their attention on attempting to find a solution to the issue, "How should company leaders handle their responsibilities?"

"The Surrender" is what the word "Islam" signifies, and it alludes to the process by which man submits his will and purpose to that of God. The name Islam comes from the Arabic language and it carries with it the connotation of submission, surrender, and obedience. One of the most fundamental tenets of the religion of Islam is to render one's complete and utter subservience to Allah and to fulfill his directives. One of the other literal definitions of the word Islam is "peace," and this emphasizes that the only way to obtain genuine mental and bodily calm is to submit oneself to the will of Allah and accept his laws. Mawdudi (1960) asserts that the most fundamental aspects of Islam are submission and obedience to Allah, who is the Lord of the universe. According to Abbasi et al. (2010), the religion of Islam is credited with inventing an innovative management paradigm that, for more than a thousand years, has encouraged civility, wealth, diversity, and happiness among people of various creeds and ethnic origins all over the world. In the current political and social climate around the world, Muslims are under a moral imperative to demonstrate a dedication to the establishment of institutions that model themselves after the Islamic approach to administration. The administration of organizational companies by taking a holistic perspective

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