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ISLAMIC HUDUD AND QISAS IN THE LIGHT OF THE BIBLE AND COMMON SENSE

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Abstract:

In today's modern flood of Enlightenment and Conservatism, the protection and survival of man and humanity is becoming the most difficult issue. The competition is on. Forced pension is being issued in the name of declaring the best and agreed upon issues as obsolete and retired. It is being said that it is against the "unique intellect" of an atheist religious scientist. The slogans of freedom of opinion and freedom of rights are being raised so loudly that man is being forced to break all the old moral and social chains as if they were his captives.

Introduction;

It's modern-day innovation and enlightenment to bring everything new. And according to one tailor: "Wearing pantyhose is fashionable and neo-style while wearing barefoot is conservatism."

And now the thoughts and ideologies on which humanity is based and focused are also being wounded by the sting of the enlightenment of these high minds and enlightened people of the 21st century. Today, it is being given legalization with a new concept of freedom and enlightenment. Not only Islam, but all religions of the world, including every human being, keeping in view the wisdom of memorization, has determined the punishment of murder and surgery as gisas. Sniffing the scents of flowers, walking on thorns, piercing the winds for months across the cosmos, making the rays of the moon and sun useful to human beings in the chains of science, commanding the moon, slaying the skies, smashing the skies, All human beings who use the leaves of the tree as food and clothing, wear glitter and royal attire, and travel all the way to the dust of Geeti, have always been in agreement on the principle of "punishment like crime". In every language The proverbs of "C Karni Vesi Bharni", "Tit For Tat" and "Kamatadin Tudan" are used. Magrab Niyador, new aspirations, new beloved (homosexuality), new destinations and new goals. An important part of the constitution and constitution of the country. As a result, the world seemed to be a short paradise full of peace and love, peace and tranquility. But since the development has been accelerated by electricity and the light of science has been sharpened, the storm of disgust of ancestors and "ridicule" of ancestors has also intensified. The more educated and advanced human beings of the new age have ended Qisas and the death penalty as a symbol of obsolescence and ignorance (The Time of Ignorance). As a result, more than 5,000 people are killed every day in the world. And in spite of the rise of this world, it is becoming a hotbed of



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oppression, disenfranchisement, heartache, injustice, dishonesty and robbery and today the children of Adam want to settle in this land.

Ruling on Qisas and Hudood in Islam

First of all, I think it is appropriate to explain to an American that my writings and writings are based on impartial and objective study. Beliefs "and the irrevocable and unshakable thoughts of Islamic law have not emptied their minds and thoughts. They can enthusiastically call me a" fanatical prose writer "or a" partisan scholar ". Because, according to him, researching and conducting research independent of religious restrictions and beliefs is called objective study or impartial research, then "atheistic research". Congratulations to researchers like him! We are the servants and soldiers of Islam who have decided to adopt the modern sword "pen and paper".

Islam, keeping in view the great purpose of protecting the human race and its organs and organs, has prescribed and determined the punishment for the atrocities committed against them as "qisas" i.e. similar to it. Allah, the Exalted, says:

"O you who believe!

O you who believe! (Surat al-Baqara: 2)

Explaining its wisdom, he says:

O you who have knowledge, for you (in the matter of killing and wounding) there is life only in retribution. "(Surat al-Baqara: 2)

But to the superficial, the ruling of qisas is a cruel and oppressive and anti-human rights law. They say "life in death". Hey...?? But the Islamic scholars and commentators who dive into the ocean of wisdom and extract oysters and dazzle the minds of the whole world with the glitter of these pearls say:

The protection and guardianship of mankind is connected with the existence of "Qisas". Because when a person fears that he will be killed in exchange for taking the life of another person. He will have to face the same painful punishments for the loss of limbs. He will use "Turkat Soleimani" hundreds and thousands of times before he flows like an insensitive straw in the flow of passion and emotions. Will give In this way, killing and vandalism, putting acid on the face of God's sentient beings and mutilation and mutilation of human beings will not only be reduced but will reach the point of "No" and the earth will be protected from being barren and uncultivable due to inundation with human blood. Contrary to this, if there is no rule of "qisas" and the person who is ready to rebel knows that he will be able to choose the fragrance of



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Gulshan-e-Zeesat (even though it is slightly thorny) even after taking the life of another human being and "modern justice". Life will be guaranteed, then no one will be able to stop others from killing their peers and setting others on fire, even in trivial and trivial matters.

Similarly, for the sake of memorization, Islam has commanded the stoning of Muhsin and Muhsin (married men and women) in Koznaki:

If a married man or woman commits adultery, he will be stoned. This punishment (for other human beings) will be a lesson and wisdom from Allah.

In order to protect the country and its citizens, the Holy Qur'an has commanded to kill robbers and cut off the hands of thieves for the protection of the country and its citizens. This is because the idea of unbearable punishments and the constant thought of it is the most important and effective weapon to prevent intimate crime. After observing the instructive punishments, no one will be inclined towards these things without hesitation (as will be further explained in the words of the Bible itself). The United Alliance will have a golden seat of power, as is happening in today's "modern and advanced age" when in practice "powers" and their foster parents (criminal politicians) have more power than the President and the Prime Minister. -

Islamic Hudoodgas in the view of the Bible

Enlightened by the poisonous winds of Enlightenment, boredom and modernity, the springs of all seasons are illuminated by the "rare glow" of "Nimrod autumn" and because of qisas (not only qisas but also many other things). The Holy Book of the Christian Nation The Bible, too, adapts to Islam and Islamic law in other contexts, including the "command of retribution and the death penalty," and the universal message seems to follow the Qur'an al-Hakim side by side and step by step.

Organ transplantation is the burning of an organ

There are three kinds of verses in the Bible about the vengeance of the Holy Prophet Moses (peace be upon him). [1]! [2] Whose right there is no rabb like in the event of salvation from Pharaoh and the sinking of his army. Is:

The payment will be life for life, eye for eye, tooth for tooth, head for head, foot for foot, burn for burn, cut for cut, and bruise for bruise. (Exodus 21/25, published by American Bible Society New york)



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Life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, bite for bite, wound for wound and burning for burning. Isn't this verse of the Bible a translation of the following verse of the Our'an?

We have assumed in the Torah that the Israelites are like them for life, eye for eye, nose for nose, ear for ear, tooth for tooth and gisas for wounds "(these commandments of Islam). I also have left). (Surat al-Ma'ida: 5)

When the boundaries of the Bible and the Qur'an are the same, then how did the Qur'an become a prophet of terrorism and the Bible a messenger of peace?

Explain to Bible believers what it is like to burn human beings. Is this a protection of human rights? On the one hand, under the slogan of justice and enlightenment, they are trying to enslave the developing kingdoms, including the poor and backward countries, mentally and economically. How long will this duplicitous policy last?

Like the Bible, so is the Qur'an Is it permissible to burn the dead child alive or dead?

Mother and daughter should be stoned if they marry the same man

If a man marries both a woman and her daughter, his punishment is as follows in the Bible:

It is not natural for a man to marry both a mother & her daughter, and so all three of them will be burnt to death. (Leviticus 20/14, Published by ABS New york)

It is against nature for a man to marry both a woman and her daughter.

Islam has also declared such marriage haraam. Allah Almighty has clearly stated: "

And the daughters of your wives are forbidden to you. (Surat al-Nisa ': 1)

But Islam has not commanded such a person to be burnt as cruel and "terrorist".

Adultery is murder

And while punishing the adulterers, Moses (peace be upon him) proclaimed God's command to the rebellious nation of Israel:

Take them both to town gate & stone them to death you must get rid of the evil they brought into your community. Deuteronomy 22/24, Published by ABS New York



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Men and women who commit adultery are stoned to death at the gates of the city until they die.

Isn't this synonymous with the following command of Islam?

When married men and women commit adultery, stone them. This is a lesson from Allah (for others). "

Punishment of adultery

The Bible also mentions a strange punishment for adultery. The king of Israel and the prophet Judah were informed that:

Your daughter in law Tamar has behaved like a prostitute & now she is pregnant, "Drag her out of town & burn her to death" Judha shouted. (Genesis 38/24, Published by ABS New York)

What is the matter with your sister-in-law, prostitute, and now she is pregnant? Hearing this, Judah cried out in great anger: 2. Translation of the Bible into the Holy Book, published by The Bible Society of India, Bangalore.

Islam commands only for adulterers:

"Men and women who commit adultery should be beaten." (Surat an-Noor: 2)

Christianity all over the world shouted that whipping human beings is against humanity and an inhuman act, but here it was ordered to burn a living and pregnant woman, but still humanity was not harmed. Besides, the guilt and sin is of this adulterous woman and not of this little girl who has never seen the world. He does not even know what good and evil are. Then what is the fault of this child who is being handed over to Atash Nimrod before seeing the universe and its oppressive inhabitants? Is this humanity? Is this the protection of human rights?

On the one hand keep this quote of the Bible in mind and on the other hand keep in mind this event which is preserved in the books of Hadiths and other books and then put your hands on your living conscience and ask who is the defender of human rights:

An adulterous woman appeared before the Commander of the Faithful, Hazrat Umar. When it was proved that he had committed adultery, the Commander of the Faithful ordered him to be stoned. After the order of stoning was announced by Amir al-mu'minin, Hazrat Ali (RA) took the woman away from the meeting and talked to her. He came back and said to Hazrat Omar: O Commander of the Faithful! The stoning of this woman should be postponed for a few months. Hazrat Umar (may Allah be pleased with him) inquired about the cause and Ali (may Allah bless



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him and grant him peace) replied: This woman is pregnant. Hearing this, Omar replied that it is a beacon for human rights defenders in the light of which they will be guided.

"Lola Ali Lahlak Omar."

Had it not been for Ali today, Omar would have been killed (by killing an innocent man).

In view of all these issues, would it be correct to say that the limits of Islam are inhumane and against human rights?

Punishment for disobedience of parents

And the Bible quotes the words of Moses (peace be upon him) regarding the sons who disobeyed and disobeyed despite repeated warnings:

The men of the town will stone that son to death. (Deuteronomy 21/21, Published by ABS New York)

The people of the city should kill the rebellious son by throwing stones at him.

Kidnapping is murder

Mentioning the extent of the abductors, he said:

If you are guilty of kidnapping Israelites & forcing them into slavery you will be put to death to remove this evil from the community. (Deuteronomy 24/7, Exodus 21/16, Published by ABS New York)

If you are found guilty of kidnapping or enslaving an Israeli, you will be killed so that society can be cleansed of this evil. "

The only punishment for criminals is murder

The following message was given to the criminals through the mouth of Moses:

If a crimnal put to death, and you hang the dead body on a tree, you must not let it hang tree overnight bury it same day because the dead body of a crimnal will bring god's curse on the land. (Deuteronomy 21/22, 23 Published by ABS New York)

Do not leave the corpses of the criminals hanging on the tree all night after execution, but bury their corpses on that day, because the corpses of these sinners Divine torment descends on the earth.



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The mistake that can easily get your claim denied is to fail

The Qur'an Al-Hakim says:

Every man will be rewarded according to his deeds. (Surat al-Bagara: 2)

But to those who walk in the world of the Bible, there is a strange thorn in the flesh and the law of Adam.

If you reject me I will punish your families for three or four generations. (Exodus 20/5, 34/7 Publishedby ABS New york)

If you disobey me, I will punish your family and family members for three or four generations."

The mistake that can easily get your claim denied is to fail.

Moments were wrong, centuries were punished

Punishment for disrespecting the Sabbath

The Sabbath Kaden was very honorable for the children of Israel. That day was so special that even the treatment of patients was not allowed on that day. One of the accusations of the Jewish rabbis against Jesus (pbuh) was that they break the greatness of the Sabbath and do good deeds to the people even on the Sabbath. When the matter of the Sabbath is so severe, its punishment will be just as severe. Once upon a time, a "helpless" person was seen picking firewood in the forest on the Sabbath. Now look at the next story from the Bible itself:

He was taken to Moses, Aron and the rest of the community, but no one knew what to do with him so he was not allowed to leave, then the Lord said to Moses: tell the people to take that man outside the camp & stone him to death. so he was killed just as the Lord had commanded Moses. (Numbers 15 / 32-36)

The man was captured and taken to Moses, Aaron and the rest of the nation. No one knew how to treat her, so she was not allowed to stay in the sanctuary. After a while, God addressed Moses (peace be upon him) and said: "Go out of the tent and keep throwing stones at this person till he becomes unconscious."

This man only picked firewood and on the Sabbath he was stoned to death for doing this, but still humanity was not ashamed. The wall of protection of human rights did not come down as it did not harm the life, property or honor of anyone but Islam prescribes different punishments for murderers, thieves, pirates and adulterers Tawan violated human rights. How long is this double standard?



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Wisdom of punishment

Explaining the wisdom and cause of all these punishments, it was said:

Because they must get rid of evil he brought into the community, everyone in Israel will be afaird when they hear how he was punished. (Deuteronomy 21/21, Published by ABS New York)

Because they have caused a great deal of confusion in the society because of these evils (so that their purification work should be done with their blood) so that all Israelis will be afraid (of committing these evils) after hearing this news.

Does this quote from the Qur'anic Qur'anic verse have no meaning?

O wise ones! There is life for you in retribution. "(Surat al-Bagara: 2)

Islamic Hudood Qassas in the eyes of common sense

Sitting on the shore and looking at it from the outside, the two punishments feel irrational and alienated from consciousness and wisdom. The dying person has died. Now, if the murderer is killed instead of him or he is imprisoned for ten or twenty years, he will not be alive. Where is the wisdom? But when one dives into the ocean of wisdom, the fact is revealed that the object which was visible from the surface of the shore is in fact an oyster containing the precious pearls of human safety. If there are no punishments for murder and injuries and if the miscreants are allowed to play with the honor and dignity of the people and their lives and property, then the honor and dignity of the world will disappear. And this world will only be a haven for anti-peace activists. The name and symbol of constitution and law and truth and trust and humanity and humanity will be erased. And if the punishment for the crime is the most severe, the government system will also be active and law and order will prevail everywhere.

LK Advani in 1982 when he was both Home Minister and Deputy Prime Minister of India. At that time there was a flood of rape in Delhi. There has been an uproar across the country, with Interior Minister Mr Dwivedi calling on the government to enact a "death penalty" law for those who commit robberies in the name of Quranic wisdom.



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For the last three or four months, the issue of honor killing has been on the rise in India. In the name of social honor, young couples are being targeted and murdered. Hearing the first honor killing case in April, a lower court in Haryana, while sentencing the convicts to death, commented:

Such severe punishments can be effective in preventing such incidents and protecting human lives, otherwise the mischievous elements of our society will become more unrestrained and destroy the peace and tranquility of the society and the country and disrupt the national system.

The Islamic constitution and laws and boundaries are in accordance with the wisdom, the Bible, common sense and the wisdom of the intellectuals.

Grace and perfection is what even the enemy can testify to.



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