

THE IMPORTANCE OF SHAB-E-MERAJ IN THE CONTEXT OF SPREADING ISLAM

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Abstract:

Travel and tourism bring happiness to human nature. That is why in every system of the world, for mental satisfaction, a person is given a few days off in a week and another year in order to get relief from mental illness due to constant busyness. Man travels at his own pace for peace of mind and to be fresh. Sometimes Hill Station, sometimes by the river, sometimes at holy places, just like the taste, the same place, if we look at the background of Ascension, we will feel that The great responsibility of Da'wah of religion which Allah, the Exalted, bestowed on His Beloved Prophet (peace be upon him) and said: The last of the Prophets (peace and blessings of Allaah be upon him) was fulfilling this responsibility well and was concerned day and night for the fulfillment of the purpose which was nothing but human welfare and benevolence. From morning till evening they were busy leaving their comfort to the extent that Allah, the Lord of Glory, said: *فَأَعَاكَ بَاخِعٌ نَفْسَكَ*.

The heedless and unfamiliar man, instead of accepting the call of truth, was hurting the heart of Mustafa (peace be upon him) with stones and vulgar words. But Allah's Beloved Beloved Prophet (peace and blessings of Allah be upon him) used to take flowers of guidance every morning and return through the rocks of hatred. Feeling calm and happy in the heart. People wandering in the valleys of ignorance would sometimes avoid this great sun of guidance because of Uncle Abu Talib and Uncle Abu Talib would never be an obstacle in the mission of the Holy Prophet (sww). Similarly, Umm Al-Mu'minin Hazrat Khadijah Al-Kubra (may Allah be pleased with her) said that when the Holy Prophet (peace be upon him) came home from his mission, he would say such consoling words that the Holy Prophet (peace be upon him) himself said that Khadija's words comforted me. used to. More or less eleven and a half years have passed since the work of Da'wah was started. When Salat and Taslim turn from Makkah to Taif, then there too the obscene youths are pushed back and you are stoned to death. The Holy Prophet (peace and

blessings of Allaah be upon him) continues to call people to his Lord while enduring every hardship. In spite of thousands of obstacles and difficulties, the spirit of invitation and preaching is not cold. The only concern was why the ignorant people who do not know the truth do not understand their good and bad. Athar Qalb was very anxious because of this. My Mawla had to get rid of this thought of his beloved Prophet (peace be upon him) and to show him his place in the presence of the Lord of Glory. The Beloved Prophet (peace and blessings of Allaah be upon him) was to be rewarded with such a reward. He made a journey, on the Throne, in the place of Qab-e-Waqoosin, and in the lower part, he blessed his visit and said to the Beloved: Beloved, I have taken you for a walk. The next day will be better for you than before. The number of believers increased after the ascension of the Holy Prophet (saws) that people embraced Islam and God revealed the place of Mustafavi (saws) in front of the people and also rich in contentment. - From this it is understood that if a da'i is active in the work of da'wah with sincerity and devotion to Allah and endures the obstacles that come in his way and his heart is not tolerant, then Allah Almighty will surely succeed in the charity of his beloved Prophet (peace be upon him). Will give and also the height. The condition is sincerity and devotion. May Allah Almighty grant us all the ability to serve the religion with the charity and sincerity of the mercy of the world. آمين
بجاه النبيين الكريم عليه افضل الصلوة والتسليم

Ascension is one of the events of the life of the Prophet of Islam which has the highest place in this world and in the hereafter. According to the common tradition, this incident took place on the night of 27th Rajab, about a year before the Hijrah. It is also mentioned in the Holy Qur'an and in the hadith. In the Holy Qur'an, it is stated about the purpose of ascension that Allah Almighty called His Holy Prophet and gave him instructions. The hadith narrates how the ascension took place and what happened during this journey. It is narrated in Hadith Bukhari that the Holy Prophet (saw) said, The Almighty mentions this condition in the Qur'an al-Hakim as follows: Even closer, even after reaching this close place, the Holy Prophet was satisfied and had a smile on his face.

You are the same person as Muhammad Nagri in Tabassmi

Whatever the eye of the Holy Prophet saw, the blessed heart confirmed it. The Almighty God taught this wonderful literature that the blessed gaze did not go anywhere. That is, he did not blink and looked carefully at the manifestation of God.

In this special closeness, the message of Razoo Niaz was given in the solitude of the seeker and the desired, and Allah Almighty made His Beloved the inheritor of the first and last external and internal knowledge. On the night of Ascension, the Holy Prophet was given three gifts from the Divine Court.

(1) Rehmat-ul-Haq announced that every servant in the Ummah of Muhammad who does not commit shirk should be exalted with forgiveness.

(2) Prayers became obligatory on the ummah. Allah the Exalted bestowed more blessings on the Beloved of His Beloved and promised special mercy on the Ummah of Muhammad that the reward for performing these five prayers would be equal to fifty prayers. In this way the divine disease was also fulfilled and Mawla Kareem also satisfied his beloved.

3. Reveal the last verses of Surah Al-Baqarah in which there is good news for the end of the age of suffering for the Ummah on the fulfillment of the beliefs and faith of Islam.

On the night of 27th Rajab, Hazrat Akram was ascended. Regarding the virtue of that night, Hazrat Abu Hurayrah said: Blessed is the saying of Hazrat Akram that whoever fasts on 27th Rajab, he will get the reward of fasting for 60 months.

Bibi Abu Salamah, Hazrat Abu Hurayrah and Hazrat Salman Farsi have narrated that the Holy Prophet (PBUH) has said: Blessed is the one day and one night in the month of Rajab. The one who worships on the nights of 100 years will get the same reward. This is the night after which the 3 nights of Rajab are left, that is, the 27th night and the day on which Allah Almighty sent a message to the Holy Prophet.

Hazrat Abdullah Ibn Abbas used to sit in I'tikaf on the 27th night of Rajab and after Zuhr prayers he would be engaged in performing Nafl. After that he would recite 4 rak'ats and in each rak'at he would recite Surah Al-Fatihah once, Surah Al-Qadr 3 times and Surah Al-Ikhlâs 50 times. He

said that this was the custom of Sarwar Qunein, therefore whoever recites the Nawafil and the blessed word of Allah on the 27th of Rajab and prays for his parents and for all Muslim men and women, then Allah Almighty bestows 5 blessings upon him. Creatures will not be in need for a lifetime. Faith will end. His grave will be widened. Musharraf will be blessed with the sight of Allah Almighty.

Significant increase in the volume of bilateral trade between Pakistan and Bangladesh during the current financial year

The event of the ascension of the life of the Holy Prophet (saw) where it clarifies the evolution of humanity. In the same way, this event also points to the last limits of progress for the ascension of mankind. From this incident, Allah Almighty has set an example of the extent to which a corpse possesses in spite of all material requirements. Today, if man takes a step towards the conquest of the universe, then Hazrat Muhammad was the beginning and the end of this work. Thus the Ascension is a symbol of conquest of the universe and a message of good news for mankind. Therefore, in order to improve our destiny and to be successful and successful in the Hereafter, we should completely refrain from actions that cause the wrath of Allah.

Lahore (Hafiz Karimullah Chishti Pai Khel) Rajab Al-Marjab is the seventh month of the Islamic year. Indeed, the number of months in the sight of Allah is twelve months in the Book of Allah. Since He created the heavens and the earth, four of them are sacred. They fight all the time and Allah is with those who are pious.

According to this verse, Maulana Naeem-ud-Din Muradabadi says in Khazain-ul-Irfan (refers to the four sacred months): Even in pre-Islamic times, the Arabs knew that fighting was forbidden in them. In Islam, the sanctity and greatness of these months and exaggerated Hazrat Imam Muhammad Ghazali says in Revelation of Hearts: It is also called Al-Hasab, meaning the fastest flow, because in this blessed month, mercy flows to those who repent, and the light of acceptance is extended to those who worship it. It is also called Rajab. It is narrated from Hazrat Syednans bin Malik that the Prophet (peace and blessings of Allaah be upon him) said: There is a

canal in Paradise which is called Rajab which is whiter than milk and sweeter than honey.
(Shaab-ul-Iman, Revelation of Hearts)

Allama Safoori says: Rajab-ul-Marjab is the month of sowing seeds, Sha'ban-ul-Mu'azzam is the month of irrigation and Ramadan is the month of reaping. ? He further says that Rajab al-Marjab purifies the body, Sha'ban al-Mu'azzam purifies the heart and Ramadan al-Mubarak purifies the soul.

It has been narrated from Hazrat Syedna Anas that the command of Hazrat Muhammad Mustafa, the leader of the prophets, is excellent. (Additions)

The Holy Prophet (peace and blessings of Allaah be upon him) has said that the virtue of Rajab over the rest of the months is like my virtue over the rest of the Prophets (peace and blessings of Allaah be upon him) and the virtue of Ramadaan is like the virtue of Allaah over all His slaves.
(Proof from Sunnah)

The Prophet (peace and blessings of Allaah be upon him) said: "Rajab is indeed a glorious month in which the reward for good deeds is doubled. It is narrated from Hazrat Salman Farsi that the government of Madinah Rahat Qalb Wasina said that there is one day and one night in Rajab. Rajab is the date on which God sent Muhammad. (Branch of Faith)

It is narrated from Hazrat Abu Hurayrah that Hazrat Akram said that whoever fasts on the 27th of Rajab, Allah Almighty will prescribe for him the reward of fasting for 60 months. The reason for this virtue is that on this day Hazrat Gabriel took the first revelation and came to the service of Holy Prophet (saw) in the same month. Hazrat Akram Noor Majsam said, "Rajab is the month of Allah Almighty. (Revelation of hearts)

It is narrated on the authority of Hazrat Salman Farsi that the saying of Hazrat Muhammad Mustafa, the Beloved of Allah, the Seer of the Unseen, is Zeeshan. History is the same day Muhammad was sent by God. (Branch of Faith)

Sarkar (peace and blessings of Allaah be upon him) said: “Rajab Sharif is a great month in which Allaah doubles the good deeds. If he fasts for one day, then the seven gates of Hell will be closed on him. If he fasts for eight days, then the eight gates of Paradise will be opened for him. He who fasts for fifteen days of Rajab will proclaim a proclamation from heaven that your past sins have been forgiven, so do it anew.

Hazrat Anas narrates that the Holy Prophet (saw) said that those who worship on the 27th night of Rajab get the reward of 100 years of worship. One who prays twelve rak'ats on the night of 27th Rajab-ul-Marjab in such a way that he recites Surah Al-Fatihah in each rak'at and then recites a surah of the Holy Qur'an Then recite this Tasbeeh 100 times. Praise be to Allaah and praise be to Allaah.

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of the manners by which the Aḥādīth of the Messenger of Allah (صلى بلا عليه وآله وسلم) were borne, carried and learnt and further conveyed or transmitted

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